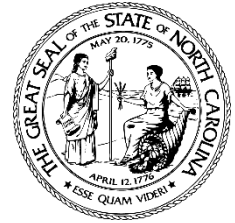




NORTH CAROLINA GENERAL ASSEMBLY
SENATE CALENDAR
2025 SESSION
Thursday, April 10, 2025



Senate Convenes - 9:30 a.m.

Legislative Day 42

CALL TO ORDER
PRAYER

Senator Phil Berger, President *Pro Tempore*
The Honorable Joyce Waddell
Senator from Mecklenburg County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS
MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILLS

SECOND READING

SB 220

Rabon, McInnis, Britt

2nd Ed.

PROTECT PRIVATE PROPERTY RIGHTS.-AB

Com Sub

3-3-25 Held as Filed
3-17-25 w/d SPC ofc; Rules
3-20-25 w/d Rules; rerefer Ag/Ener/Envir; if fav Rules
4-8-25 unfav bill; Ag/Ener/Envir Com Sub adopted; rerefer Rules
4-9-25 fav

SB 335

Sawrey, Galey, Burgin

3rd Ed.

PHARMACISTS/TEST AND TREAT/INFLUENZA AND STREP.

Com Sub No. 2

3-20-25 Rules; w/d Rules; rerefer Health Care; if fav Rules
4-2-25 unfav bill; Health Care Com Sub adopted; rerefer Rules; w/d Rules; rerefer
Comm/Ins; if fav Rules
4-8-25 unfav Com Sub; Comm/Ins Com Sub adopted; rerefer Rules
4-9-25 fav

SB 664

B. Newton, McInnis

2nd Ed.

JMAC FLEXIBILITY/ABCLAWS/MEGASITE/SELECTSITE.

Com Sub

3-26-25 Rules
4-2-25 w/d Rules; Comm/Ins; if fav Rules
4-8-25 unfav bill; Comm/Ins Com Sub adopted; rerefer Rules
4-9-25 fav

PUBLIC BILLS (continued)

SECOND READING (continued)[**SB 675**](#)**Craven, Overcash, Blue****2nd Ed.****SECOND MORTGAGE FEE ALIGNMENT ACT.****Com Sub**

3-26-25 Rules

4-1-25 w/d Rules; Comm/Ins; if fav Rules

4-8-25 unfav bill; Comm/Ins Com Sub adopted; rerefer Rules

4-9-25 fav

COMMITTEE MEETINGS

Thursday, April 10[**RULES AND OPERATIONS OF THE SENATE**](#)

9:30 a.m. 1027/1128 LB

[**SB 344**](#) Pooled Trust Transfers/Public Benefits Elig.[**SB 369**](#) Medicaid Telehealth Services.[**SB 528**](#) Child Care Regulatory Reforms & Flexibilities.[**SB 131**](#) Temp. Local Sales Tax Changes/Buncombe Co.[**SB 177**](#) Add Psychiatric Hospitals to Medicaid HASP.[**SB 190**](#) Physician Assistant Licensure Compact.[**SB 449**](#) Fiscal Responsibility and K-20 Tech Planning.[**HEALTH CARE**](#)

10:00 a.m. 544 LOB

[**SB 336**](#) Interstate Med.I Lic. Comp./Intern'l Phys.[**SB 479**](#) SCRIPT Act.[**SB 403**](#) Medicaid Work Requirements.**ANNOUNCEMENT****Thursday, April 10**[**AMERICA'S SEMIQUINCENTENNIAL COMMITTEE**](#)

2:00 p.m. 1228/1327 LB

* CROSSOVER DEADLINE *

Thursday, May 8, 2025

SARAH HOLLAND
Principal Clerk